

M

TAB TAB TAB TAB TAB TAB TAB TAB TAB TAB TAB

FOOD SERVICE SUMMARY

For use of this form, see AR 30-1; the proponent agency is DCSLOG

REQUIREMENT CONTROL SYMBOL
CSGLD-1816

TO: (Include ZIP Code)

FROM: (Include ZIP Code)

PAGE

PAGES

PERIOD

OF

SECTION A - ACTIVE ARMY DINING FACILITY DATA

L I N E	DESCRIPTION/LOCATION (a)	UP TO 40 (b)	41 TO 80 (c)	81 TO 150 (d)	151 TO 250 (TYPE 64 & 64A) (e)	251 TO 400 (TYPE 121) (f)	401 TO 650 (g)	651 TO 1000 (TYPE 106) (h)	1001 TO 1500 (i)	1501 TO 2200 (j)	2201 TO 3000 (k)	TOTAL NUMBER (l)
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OFFICER'S DINING FACILITIES UNDER FRIS OR ARCS

1	NUMBER OF OFFICER FIELD RATION FACILITIES											
2												
3												

ENLISTED DINING FACILITIES**Enlisted Dining Facilities Under FRIS**

4	TOTAL NUMBER UNDER FRIS											
5												
6												

Enlisted Dining Facilities Under ARCS

7	TOTAL NUMBER UNDER ARCS											
8												
9												
10												
11												
12												
13												
14												
15												
16												
17	No. of GOCO facilities included in above count (TOE)											
18	No. of GOCO facilities included in above count (TDA)											
19	No. of free standing specialty houses included in above count											
20	No. of free standing short order facilities included in above count											

PREPARED BY (Typed name, grade and title)

AUTOVON NO.

REVIEWING/APPROVING OFFICIAL (Typed name, grade and title)

SIGNATURE

DATE OF DISPATCH

M		TAB		TAB		TAB		TAB		TAB	
SECTION B - ASSIGNED/WORKING AND STAFF PERSONNEL DINING FACILITY DATA											
L I N E	PERSONNEL CATEGORIES					ASSIGNED/ WORKING		STAFF		TOTAL	
	(a)					(b)		(c)		(d)	
US Assigned											
21	Military										
22	Civilian Full-time										
Foreign Nationals											
23	Direct Hire										
24	Indirect Hire										
WAE and Part-Time Personnel											
25	HOURS WORKED					FULL-TIME EQUIVALENT					
	ASSIGNED/WORKING		STAFF		TOTAL						
26	TOTALS (21 through 25, columns b, c, and d)										
SECTION C - ENERGY CONSERVATION SUMMARY											
27	Local Energy Conservation Program										
28	Army Food Service Energy Management Program										
29	Full Implementation Plan										
30	Top 20 Plan										
31	Awareness Program										
32	Energy Reduction by 15 Percent or Greater										

REMARKS